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First Union Rail

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

VIA UPS 2nd DAYAIR

June 1, 2011

Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street S.W., Suite 100 Washington, D. C. 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals of a Memorandum of Lease dated May 17, 2011, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 29796.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre 6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Halliburton Energy Services, Inc

1700 S. Highway 81 Duncan, OK 73534-0207

A description of the railroad equipment covered by the enclosed document is for one (1) hopper car; marked NAHX 550654 to be remarked to FURX 893842 (see Exhibit A).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely,

Marcia Dunne

Senior Rail Documentation Specialist

Enclosures

(HAENOII)

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ASSGN. NO.: HAEN011

SURFACE IRANSPURIATION BOARD

MEMORANDUM OF LEASE

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day of, 20/1 . t	(the "Memorandum") is made and entered into as of this the /// by and between First Union Rail Corporation ("Lessor"), a North Services, Inc. ("Lessee"), a Delaware corporation.
U	WITNESSETH:
as of May 17, 2011, wher Rider No. 5 to the Lease (the "Rider"), as de	have entered into that certain Lease Agreement (the "Lease"), dated by Lessor has agreed to lease to Lessee certain railcars pursuant to scribed in more particular on Exhibit A attached hereto, effective as conditions and provisions of the above-mentioned Lease and Rider.
	es hereto have each caused this Memorandum to be duly executed thorized as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RATE CORPORATION By: Final F. Seymon
By: La mahmle.	Name:
Name: K.A. DOMBROWSK, Title: DIRECTUR OF DOCUMENTATION	Executed on this 17 th day of Mry . 2011.
[CORPORATE SEAL]	U
STATE OF TALINOIS	
COUNTY OF COOK	
acknowledged his/her due execution of the for	personally appeared before me this day and regoing Memorandum of Lease
WITNESS my hand and official stam	p or seal, this 17 TH day of May 2011.
	p or seal, this 17 TH day of May 2011. Omice L. Gurlin Notary Public
My Commission Expires:	•
8-2-2014	
(Notary Public)	

LESSEE: HALLIBURTON ENERGY SERVICES, INC. ATTEST: By: Name: By: Title: _____ Name: Executed on this ______, _____, Title: [CORPORATE SEAL] STATE OF TEXAS COUNTY OF HARRIS Brinda 7 Mexwell, a Notary Public of the County and State aforesaid, certify that Dovid Adams personally appeared acknowledged his/her due execution of the foregoing Memorandum of Lease. personally appeared before me this day and WITNESS my hand and official stamp or seal, this 10 day of May

Commission Expires:

00/07/2011 (Notary Public) Notary Public

BRINDA F. MAXWEL

EXHIBIT A

MEMORANDUM OF LEASE

One (1) **NUMBER OF CARS:**

5165 cu. ft. capacity, unlined, pressure differential covered hopper car, 263,000 GRL (Car Type: C614) **DESCRIPTION OF CARS:**

CAR NUMBERS: NAHX 550654 to be remarked to FURX 893842.